Rationale

The study of Classical languages allows students to enter and explore ancient worlds that have shaped contemporary life and societies. Authentic engagement with seminal works of great literature and antiquities gives direct access to ancient ways of living in and viewing the world, and an appreciation of the languages, cultures, literatures and traditions that are derived from those of ancient societies.

Studying Classical languages enables students to develop their understanding of how language works as a system, enhances their capability to communicate and extends their literacy repertoires. It acquaints students with basic philological principles, such as consistent sound changes between related languages and the ways in which vowels shift within a language. Students become familiar with many complex linguistic operations and with the metalanguage used to denote different usages and structures. Such principles can be applied to the study of other languages, ancient and modern, related or distant. Students are able to increase their understanding of the workings of languages they seek to learn, and those already in their background.

The study of Classical languages exercises students’ intellectual curiosity, strengthens their intellectual, analytical and reflective capabilities, and enhances creative and critical thinking. Through their reading, analysis and translation of texts, students of Classical languages develop their thinking processes, such as close attention to detail, precision, accuracy, memory and logic. When translating, students make sense of ancient ideas, experiences, values and attitudes, giving prominence to shades of meaning, thus increasing their dexterity of thought. Through the focus on analysis and precise translation of texts, students develop their capacity to learn in a systematic and disciplined manner.

Studying Classical languages enhances students’ enjoyment and understanding of their own and other cultures. Students examine the language used to denote values in different cultures, both ancient and modern, and understand the diversity that exists, and has always existed, in cultural values. They gain a deep understanding of literature dealing with enduring moral and social issues, such as the conflict between individual freedom and the common good of society; the role of the family; discrimination based on race, gender or religion; or the causes of revolution. Learning Classical languages contributes to students’ development as responsible citizens, locally and globally.

Aims

The Australian Curriculum: Framework for Classical Languages aims to develop the knowledge, understanding and skills to ensure students:

- engage with the language, history and culture of the Classical world through interaction with text
- understand language, culture and learning and their relationship, and thereby develop an intercultural capability
- understand how their own experiences of learning a Classical language extend their ways of viewing, engaging in and representing the contemporary world.

These three aims are interrelated and provide the basis for the two organising strands: Communication and Understanding.
What is the Framework for Classical Languages?

The Framework for Classical Languages (the Framework) is the first national curriculum document for Years 7–10 to provide a way forward for all schools in Australia to support the teaching and learning of Classical languages in these years.

The prime purpose of the Framework is to guide the development of teaching and learning curricula or programs for Classical languages. The Framework was used to develop the curriculum exemplars for Latin and Classical Greek. Taken together, the Framework and the language-specific curricula for Latin and Classical Greek may be used as the basis for state and territory education and school authorities or schools to develop other Classical language-specific curricula or programs. Other Classical languages that the Framework could be used to develop language-specific programs for, include those that are offered in Australian schools (Classical Hebrew and Sanskrit) and others such as Classical Chinese. By providing a national framework, it is intended that future educational development in Classical languages will result in curriculum development and school programs that are nationally commensurate in terms of teaching, learning and assessing.

Classical languages are distinct within the languages learning area of the Australian Curriculum. While they have ceased to be languages of everyday communication, Classical languages provide a key to the literature, history, thought and culture of the ancient worlds and societies that produced them. Each is removed from the others in time and place and boasts its own often large and rich body of ancient literature.

The Framework allows the freedom to be creative and innovative in devising programs of work and activities which will engage, excite and challenge students. The course content should be stimulating, enjoyable and challenging, reflecting students’ increasing maturity and offering them inspiration to engage closely with cultures and societies that are removed in time and place from their own, and are a bridge between the contemporary world and the civilisations of the ancient world.

Structure

Sequences of learning

To reflect current custom, practice and the needs of learners in Australian schools, the Framework has been developed for Years 7–10.

Strands, sub-strands and threads

The following interrelated strands are derived from the aims, and describe different facets of learning the language, and understanding and reflecting on these processes:

- Communication: engaging with the language, culture and history of the Classical world, through the interpretation, analysis and translation of (language) texts
- Understanding: analysing Classical language and culture as resources for understanding meaning and interpreting the ancient and modern worlds.

A set of sub-strands has been identified within each strand; the sub-strands reflect dimensions of language learning and the related content to be taught and learnt.

The strands and sub-strands do not operate in isolation but are integrated in relation to language use for different purposes in different contexts.
The following table gives a brief description of each of the strands and sub-strands.

<table>
<thead>
<tr>
<th>Strand</th>
<th>Sub-strand</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Communication</strong></td>
<td>1.1 Engaging with the ancient world</td>
<td>Engaging with people and ideas from the ancient world through language, texts and artefacts that reveal their social and cultural practices</td>
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<td></td>
<td>1.2 Accessing information</td>
<td>Analysing and interpreting (language) texts to elicit meaning, and conveying information through a range of oral, written and multimodal texts</td>
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<td></td>
<td>1.3 Responding to and performing texts</td>
<td>Engaging imaginatively with and responding analytically to (language) texts, and performing (language) texts such as stories and plays</td>
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<td></td>
<td>1.4 Translating</td>
<td>Translating (language) texts into English, comparing different interpretations of the same text and explaining these to others</td>
</tr>
<tr>
<td><strong>Understanding</strong></td>
<td>2.1 Systems of language</td>
<td>Understanding the language system, including sound, writing, grammar, vocabulary and text structure</td>
</tr>
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<td></td>
<td>2.2 The dynamic and powerful nature of language</td>
<td>Understanding that (language) evolved over time and place and influenced other languages</td>
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<td></td>
<td>2.3 Role of language and culture</td>
<td>Understanding the relationship between language and culture</td>
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<td></td>
<td>2.4 The context of the ancient world and its legacy</td>
<td>Understanding the context for (language) literature and the enduring influence of the ancient world on the modern world</td>
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<td></td>
<td>2.5 Reflecting</td>
<td>Questioning reactions and assumptions in response to engaging with the Classical world, and considering how this affects own identity and world view</td>
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The sub-strands are further differentiated according to a set of ‘threads’ that support the internal organisation of content in each sub-strand. These ‘threads’ are designed to capture, firstly, a range and variety in the scope of learning and, secondly, a means of expressing progression of content across the learning sequence.
The following table identifies the threads for the strands and sub-strands.

<table>
<thead>
<tr>
<th>Strand</th>
<th>Sub-strand</th>
<th>Description</th>
<th>Threads</th>
</tr>
</thead>
</table>
| **Communication**  
*Engaging with the language, culture and history of the ancient world, through the study, interpretation, analysis and translation of (language) texts* | 1.1 Engaging with the ancient world | Engaging with people and ideas from the ancient world through language, texts and artefacts that reveal their social and cultural practices | Engaging with people of the ancient world through language, texts and artefacts |
| | 1.2 Accessing information | Analysing and interpreting (language) texts to elicit meaning, and conveying information through a range of oral, written and multimodal texts | Receiving and interpreting information from (language) texts |
| | 1.3 Responding to and performing texts | Engaging imaginatively with and responding analytically to (language) texts, and performing (language) texts such as stories and plays | Responding to (language) texts set in the ancient world |
| | 1.4 Translating | Translating (language) texts into English, comparing different interpretations of the same text and explaining these to others | Translating and explaining (language) texts |
| **Understanding**  
*Analysing Classical language and culture as resources for understanding meaning and interpreting the ancient and modern worlds* | 2.1 Systems of language | Understanding the language system, including sound, writing, grammar, vocabulary and text structure | Sound and writing systems |
| | 2.2 The dynamic and powerful nature of language | Understanding that (language) evolved over time and place and influenced other languages | The place of (language) in the ancient world |
| | 2.3 Role of language and culture | Understanding the relationship between language and culture | Relationship between language and culture |
| | 2.4 The context of the ancient world and its legacy | Understanding the context for (language) literature and the enduring influence of the ancient world on the modern world | Historical and cultural background to (language) literature |
| | 2.5 Reflecting | Questioning reactions and assumptions in response to engaging with the ancient world, and considering how this affects own identity and world view | Reactions to engaging with the ancient world |
| | | | Identity as language learner |
Concepts, processes and text types

Concepts

Concepts are the big ideas that students work with in engaging with Classical languages. The choice of the word ‘concept’ rather than ‘topic’ is deliberate: it marks a shift from description to conceptualisation. The curriculum should invite students not only to describe facts or features of phenomena, situations and events but also to consider how facts and features relate to concepts or principles. For example, a description of a house can lead to a consideration of the concept of ‘home’ or ‘space’. This shift is necessary because it is concepts that lend themselves most fruitfully to intercultural comparison and engage learners in personal reflection and more substantive learning.

The key concepts for Classical languages include:

- language
- culture
- attitude, value and belief
- nation (origins, social order, politics, religion)
- citizenship
- relationship (family, community, government)
- representation (words, icons, symbols)
- epic
- power
- experience
- aesthetics
- time (the past in the present)
- heritage
- modernity
- tradition
- evolution
- interconnection across concepts and actions
- Intercultural comparisons.

Processes

Processes include skills (reading, writing) as well as higher-order thinking processes, such as translating, interpreting, conceptualising, analysing, reasoning, connecting, explaining and comparing, intertextualising, decentring, mediating and reflecting.

Text types

Text types are central to curriculum development, as all work in language learning can be seen as textual work. The selection of texts is important to defining and reflecting the linguistic and cultural identity of the ancient world. Text types for Classical languages include narratives, stories, texts in the public domain, speeches, rhetoric, poetry, written translation, oral interpretation, discussion and explanation.

Using the Framework in developing language-specific curricula for Classical languages

It is intended that the Framework will be used by state and territory jurisdictions, schools and communities to develop language-specific curricula and programs. The Framework is general in its structure and approach because it needs to be applicable to the range of Classical languages that are currently or could be offered in
Australian schools. Educational jurisdictions, schools and communities may use the Framework in differing ways. This is to be expected and is consistent with the Framework as a document of guidance rather than prescription.

Language-specific curricula have been developed for Latin and Classical Greek, which may be used to support and guide the process of developing curricula for other Classical languages.

In developing language-specific curricula, the following aspects of the curriculum will need to be modified or developed.

- A context statement that describes:
  - the place of the language and the heritage of the ancient society
  - the place of the language in Australian education
  - the nature of learning the language
  - the learning pathway and curriculum design.

- Band descriptions for Years 7–8 and Years 9–10 that outline:
  - the nature of the learner
  - language learning and use
  - texts and resources
  - features of target language use
  - level of support
  - the role of English.

- Content descriptions for each thread that describe the knowledge, understanding, skills, concepts, processes and text types that teachers are expected to teach and students are expected to develop at each band level.

- Content elaborations that elaborate on aspects of each content description: illustrations, descriptions or examples to indicate possibilities for teaching. These are intended as complementary support material. They are neither comprehensive nor exhaustive. Content elaborations may include:
  - contexts of language use
  - further detail on dimensions of the content description
  - aspects of relevant linguistic and cultural knowledge
  - key language
  - possible tasks and experiences
  - connections across concepts.

- Achievement standards for Year 8 and Year 10 that describe what students are typically able to understand and do having been taught the curriculum content for each of these bands. Across Years 7–10, the set of achievement standards should describe a broad sequence of expected learning. The sequence of achievement standards should give teachers a framework of growth and development in the language area and help teachers plan and monitor learning and make judgements about student achievement.

Language-specific examples such as concepts, key words and phrases are included in the content elaborations and achievement standards. The use of language-specific examples gives teachers a point of reference when developing programs and provides indications of pitch and expected levels of performance in language use and understanding. Language-specific exemplification is used to capture the expected level of performance in language use and understanding.

More information about these aspects of the curriculum can be found in the Languages Curriculum Design paper, [http://www.acara.edu.au/verve/_resources/Australian_Curriculum_Languages__F_-_10_curriculum_design__10_Dec.pdf](http://www.acara.edu.au/verve/_resources/Australian_Curriculum_Languages__F_-_10_curriculum_design__10_Dec.pdf)